### UNIVERSITY OF HYDERABAD
### ENTRANCE EXAMINATION, JUNE-2012

Ph.D (Centre for the Study of Social Exclusion and Inclusive Policy)

**Time:** 2 Hours  
**Max. Marks:** 75

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**Instructions:**

1. This question paper contains 3 pages. Please count them. It has two parts, viz., Part-A for 15 marks and Part-B for 60 marks.

2. The Entrance test paper should not be taken out of the examination hall.

3. Part-A consists of 15 multiple choice questions. Each correct answer carries ONE mark. There is negative marking for every wrong answer at the rate of 0.33 mark. There is, however, no negative marking for the questions not attempted.

4. Part-B questions should be answered on a separate answer book supplied in the examination hall. Additional sheets may be provided.

5. Part-A and Part-B answer scripts should be tied together before handing them over to the invigilator.

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**QUESTION-ANSWER SHEET**
**PART- A (For a maximum of 15 marks)**

Write the correct answer (A/B/C/D) in brackets:

1. What is the main theme of the World Development Report-2012?  
   A) Gender Equality & Development  
   B) Inclusive Growth  
   C) Social Inclusion  
   D) Education for All

2. Who is the publisher of *Poverty and Social Exclusion in India*?  
   A) ILO  
   B) IMF  
   C) UNO  
   D) World Bank

3. What is the spending limit that the Planning Commission has benchmarked to consider a person *poor* in the rural areas in its affidavit submitted to the Supreme Court in September 2011?  
   A) Rs.30 a day  
   B) Rs.26 a day  
   C) Rs.50 a day  
   D) Rs.45 a day
4. Which article of the Constitution of India prohibits the practice of untouchability in any form ( )
   A) 19  B) 16  C) 17  D) 340

5. Who is the author of Natural Hierarchies? ( )
   A) Chris Smaje  B) Prakash Louis  C) Wolfgang Kil  D) Hartman

6. Which country has set up Social Exclusion Unit (SEU) for the first time? ( )
   A) USA  B) UK  C) New Zealand  D) Canada

7. A rise in cost of living implies ( )
   A) Increase in demand for money  B) Rise in standard of living  C) Rise in consumer of prices  D) Reduction in money supply

8. Who authored the book Who were the shudras? ( )
   A) Jyothirao Phule  B) Ambedkar  C) Narayana Guru  D) Ramaswami Peryar

9. The phrase ‘fetishism of commodities’ is associated with ( )
   A) Malinowski  B) Immanuel Kant  C) Karl Marx  D) Rene Descartes

10. According to the Right to Education Act of 2009, what is the minimum percentage of seats that private educational institutions are required to reserve for the socially and economically backward families? ( )
    A) 15  B) 25  C) 30  D) 20

11. The concept of organic intellectual is associated with ( )
    A) Rousseau  B) Mao  C) Karl Marx  D) Gramsci

12. What is the literacy rate of India according to provisional data of the 2011 Census? ( )
    A) 74  B) 70.  C) 79  D) 77

13. According to the Sachar Committee Report which state has a fairly close representation of muslims (in proportion to their population) in public employment? ( )
    A) Uttar Pradesh  B) Andhra Pradesh  C) Kerala  D) Assam

14. Who wrote ‘Social Exclusion: Concept, Application and Scrutiny’? ( )
    A) Rene Lenoir  B) Sukhadeo Thorat  C) Amartya Sen  D) Charles Taylor
15. Epistemology is the study of
   A) Ethics
   B) Values
   C) Knowledge
   D) Contradictions

**PART-B (For a maximum of 60 marks)**

Answer any **THREE** of the following questions. Each question carries 20 marks

\[ 20 \times 3 = 60 \]

1. What do you mean by privatization? Do you think it has widened the gap between the rich and the poor?

2. Do you think caste discrimination in India is gradually losing out? Justify your arguments with suitable examples.

3. Elucidate different methods of data collection. What are the difficulties involved in qualitative data collection?

4. What is an identity movement? What are the reasons for the internal frictions within an identity movement?

5. Define disability. Discuss the legal safeguards for protection and empowerment of differently-abled persons in India.

6. Is it correct to say that caste is the Indian phenomenon whereas race is the Western and European?