

## UNIVERSITY OF HYDERABAD SAROJINI NAIDU SCHOOL OF ARTS AND COMMUNICATION GACHIBOWLI, HYDERABAD – 500 046 ENTRANCE EXAMINATION, JUNE 2012

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Hall Ticket No		·····
Date: $02 - 06 - 2012$	May 14	arks:50
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<ol> <li>Instructions:</li> <li>Part 'A' should be answered in the Question Paper itself and returned Invigilator.</li> <li>Part 'B' should be answered in the answer book provided to the can</li> <li>All questions in Part 'A' carry equal marks. There will be <u>negative</u> mark for each wrong answer in Part - A.</li> </ol>	didate.	
		25x1=2
1. Select the correct Answer:		
1. 1. A Kriti has		
A) Pallavi, Anupallavi and Charanam B) Charanam and Ar	unallay	ri -
C) Anupallavi and Charanam D) None	(	)
C) Thispand T and Characterian D) Tone	(	,
2. The number of nritta hastas according to Natya Sastra	(	)
A) 29 B) 30		
C) 31 D) 34		
	,	``
3. The founder of Kuchipudi Art Academy Chennai is	(	)
<ul> <li>A) Vempati Chinna Satyam B) Pasumarthy Krishnamurthy</li> <li>C) Narasimhachari D) None</li> </ul>		·
C) Narasininachan D) None		
4. The Sanskrit word Swara, means	(	)
A) Sound or musical note B) Swara and sahityai	• .	• •
C) Music and dance D) None		
		,
5. The founder of Kalakshetra is	(	)
A) M.K.Menon B) Krishna Iyer		
C) Vallathole D) Rukhmini Devi Arundale		
6. Pada Varnam is the core number of the form	(	)
A) Kuchipudi B) Bharatanatyam C) Sattriya D) Kathak	(	,
7. The number of Sthanakas according to Natya Sastra	(	)
A) 5 B) 6 C) 9 D) 12		

<ul><li>8. Aloka is a</li><li>A) Greeva bheda B) Drishti bhedab C) Pada bheda D) None</li></ul>	(	)
<ul> <li>9. Chende is a</li> <li>A) Wind instrument B) Percussion instrument</li> <li>C) String instrument D) Cymbal</li> </ul>	(	)
10. The Hastas used for depicting Goddess ParwatiA) KapitthasB) PatakasC) Ardha ChandrasD) Sikaras	(	)
11. Terukkootu belongs to the state of A) Andhra Pradesh B) Kerala C) Orissa D) Tamil Nadu	(	)
<ul><li>12. Chauka is the basic stance of</li><li>A) Bharatanatyam B) Mohiniattam C) Kathak D) Odissi</li></ul>	(	)
<ul><li>13. Janya is a term meaning</li><li>A) Derived B) Raga C) Arohana D) Avarohana</li></ul>	(	)
<ul><li>14. Dhrutam is</li><li>A) Padabhedas B) Hastas C) Karanas D) Tala Angas</li></ul>	(	)
<ul> <li>15. One of the composers who wrote extensively on Muvva Gopal A) Kshetrayya B) Tyagaraja</li> <li>C) Tukaram D) Ramadas</li> </ul>	la(	)
<ul><li>16. The popular Maharashtrian fork form is</li><li>A) Lavani B) Garbha C) Dandia D) Bhangda</li></ul>	(	)
<ul><li>17. Late Kelucharan Mohapatra is a well-known</li><li>A) Dance Guru B) Theatre personality C) Painter D) Sculptor</li></ul>	. (	)
<ul> <li>18. The total number of Rasas according Bharata is</li> <li>A) 8 B) 9</li> <li>C) 10 D) 32</li> </ul>	(	)
<ul> <li>19. Sri Krishnaleela Tarangini consists of</li> <li>A) Alarippu</li> <li>B) Tarangams</li> <li>C) Ashtapadis</li> <li>D) Javalis</li> </ul>	(	)
20. The well structured 72 Melakarta scheme was formulated by A) Venkatamakhi B) Purandaradasa C) Tyagaraja D) None	( )	)
21. The angas of Ata Talam is A) 1100 B) 1011 C) 101 D) 1UO	(	)
22. Ramanattam belongs to A) Orissa B) West Bengal C) Kerala D) A.P	(	)

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23. Literature in Dance and Arts is authored byA) Kapila VatsayanB) Leela SamsonC) Mohan KhokarD) None

24. Kinkini means

A) Cymbals	B) Necklace
C) Bells	D) Bracelets

25. Vaggeyakara means

A) Dancer - Musician B) Musician – Lyric writer C) Dancer – Choreographer D) None

## <u>PART – B</u> (Essay Questions)

(8x2+9x1=25)

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II. Answer any <u>**TWO**</u> from the first six questions which carry 8 marks each. Question number <u>**SEVEN**</u> is <u>Compulsory</u> and carries 9 marks.

- 1. Explain in detail about Chaturvidhabhinaya.
- 2. Write a note on any guru who had made significant contribution to Indian dance.
- 3. Explain in detail the dance music.
- 4. Write in detail about Bhagavata Mela of Melattur.
- 5. Write about Natya Sastra.
- 6. Choose any dance form of India and write a detailed note on it.

7. Write short notes on any **THREE** of the following:

a) Bhama Kalapam

b) Bharata Natyam repertoire

c) Odissi dance

d) Padam

e) Nritta, Nritya and Natya

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