### ENTRANCE EXAMINATION, February 2015 M.Phil. (Anthropology)

### TIME: 2 Hours

#### Max. Marks: 75

### HALL TICKET NUMBER

### INSTRUCTIONS

- (1) Read these instructions carefully before answering.
- (2) Enter your Hall Ticket Number on this page and also on the OMR answer sheet.
- (3) This question-cum-answer paper contains **12** pages. No additional sheets will be provided for rough work.
- (4) This Question Paper has two parts, viz., Part-A for 50 Marks and Part B for 25 marks.
- (5) Part-A has to be answered in the OMR sheet. Each correct answer carries one mark. There is **negative marking of 0.33 marks** for every wrong answer in **Part- A**. However, there is no negative award of marks for the questions not attempted.
- (6) No Negative marks for questions in Part-B. Answers in Part-B should be written in English and in the space provided after each question.
- (7) This entrance test paper should not be taken out of the examination hall.
- (8) Candidates are permitted to use non-programmable calculators, if necessary.

## PART-A

- 01. Who regarded social anthropology as the branch of comparative sociology? A. Radcliffe-Brown B. Durkheim C. Spencer D. Malinowski
- 02. Levi-Strauss was influenced by: A. De Saussure B. Roman Jacobson C. Chomsky D. Weber
- 03. If the elements of the model are on the same scale as the phenomena, we deal with:
  - A. Conscious models B. Mechanical models
    - C. Statistical models D. Unconscious models
- 04. Who questioned the usefulness of social structure and considered it as vague? A. R.H. Lowie B. A.L. Kroeber C. Baron de Montesquieu D. R. Firth
- 05. One among the below proposed experimental method instead of comparative method: A. Evans-Pritchard B. Radcliffe-Brown C. S.F. Nadel D. E.R. Leach

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``	06.	Who stated that social	anthronology	hudioa a		1 1	
	00.	Who stated that social anthropology studies societies as moral or symbolic systems and not as natural systems?					
		A. Radcliffe-Brown	B. Malinowsk	i	C. E. Smith	D. Evans-Pritchard	
	07.	Who has applied the concept of structure to culture?					
		A. Fred Eggan	B. Spencer		C. Herskovits	D. Tylor	
	08.	Who considered incest	as the atom of l	kinship'	?		
		A. Robin Fox	B. Murdock	C. Ra	dcliffe-Brown	D. Levi-Strauss	
	09. The distinction between specific and general evolution was			evolution was first p	s first proposed by:		
	1	A. Charles Darwin	B. Ferdnard To		C. Julian steward		
	10.	Which of the followin	of the following is not a proponent of British School of Diffusionism?				
		A. G. Elliot Smith	B. Mayer Forte		C. William J. Perry		
	11. Evans Pritchard's monograph, Nuer, is explicitly oriented in the frame work of:					rame work of	
		A. Evolutionism		- ipiio	B. Diffusionism		
		C. Structural-Functionalism			D. Structuralism		
	12.	In Malinowski's theory of needs, what is the organized or collective direct response to the basic need, nutrition or metabolism?					
		A. Commissariat			B. Domicile and dro	ess	
		C. Marriage and family	1		D. Protection and d	efence	
	13.	3. Who said, "like phonemes, kinship terms are elements of meanings"?					
		A. Ruth Benedict			B. Levi-Strauss		
		C. Ward Goodenough			D. Margaret Mead		
	14.	Abraham Kardiner's basic personality is about:					
		A. Typical personality					
		B. A set of trends entering into the characters of all individuals reared in the same culture					
		C. Personality of tribal people D. Personality of urban groups are communities					
	15.	Sororal polygymy is a form of marrie as in subject 1					
	15.	Sororal polygyny is a form of marriage in which A. Co-wives are sisters		ch the: B. Co-husbands are brothers			
		C. Co-wives are unrelat	ted		D. Co-husbands are		
	16.	The theory of 'cultural	materialism' is a	associat	ed with.		
·		A. Leslie A. White	B. L. H. Morga		C. R.R. Marrett	D. Marvin Harris	
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2-50.

17.	Amitate is a special re A. Paternal uncle	lationship with: B. Paternal aunt	C. Maternal uncle	D. Maternal aunt			
18.	One of the following is not a structuralist:						
	A. E.R. Leach	B. Louis Dumont	C. James Clifford	D. Mary Douglas			
19.							
	A. Marriage rules	A. Marriage rules B. Descent C. Residence D. Ceremonial relations					
20.	'anoulturation' is a ta	'enculturation' is a term used in cultural anthropology as a substitute for:					
20.	A. Acculturation	B. Transculturation		D. Assimilation			
	A. Acculturation	D. Maisculturation	C. Socialization	D. Assimilation			
21.	21. Experimental Research Design must involve:						
211	A. Experimentation						
	B. Experimental mani	pulation of variables					
	C. Testing of a causal	<b>^</b>					
	-		th before and after pha	ises			
		_					
22. "Muslims are more conservative in women's education than Hindus" - this can				s" - this can be called:			
	A. Null hypothesis	A. Null hypothesis B. Research hypothesis					
	C. Statistical hypothes	C. Statistical hypothesis D. Speculative hypothesis					
23. Who among the following is an 'arm chair anthropologist'?							
23.	A. Franz Boas	B. A.C. Haddon	C. James Frazer	DI U Morgon			
	A. FIAILZ DUAS	D. A.C. Maddoll	C. Jaines Mazer	D. L. H. Morgan			
24.	The projective technic	The projective technique of Thematic Apperception Test (TAT) was devised by:					
	A. Cora Du Bois	B. A. Murray	C. Rorschach	D. S. Freud			
25.	As part of focusing	exercise in a Focus	ed Group Discussion,	questions are asked to			
	participants. The questions are asked mainly for						
	A. Ice breaking B. Identifying deviant cases						
	C. Seeking neutral dat	a D. Se	eeking group interaction	n			
01	To a share to a 1 * 4 * *	4h ang 11 1; -					
26.	In a structured interview there will be						
	-	A. More open ended questions					
		e closed ended questions					
	C. The answers will be noted according to a code D. Questions having same words are asked in the same order						
	D. Questions naving s	and words are asked	in the same officer				

Page 3 of 12

I-50

C. Vague question D. Neutral question

A. Socially sensitive question

27.

28. Using schedule is advantageous than sending a mailed questionnaire because:

A. It is cheaper B. M	More people can be covered
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#### C. Saves time D. Direct observation is possible

- 29. Method which moves from known to unknown and reality to theory is called: A. Deductive **B.** Inductive C. Adductive D. Inclusive
- 30. The sampling technique which involves using some members of the groups of interest to identify other members is called:

A. Purposive sampling	B. Snow ball sampling
C. Multistage sampling	D. Random Sampling

is the systematic first hand exploration of variety of human cultures spread all over 31. the world. It involves observing, interviewing and investigating the pattern of behavior: A. Ethnography B. Field work C. Data Collection D. Interview

- 32. Observing the people and writing the accounts of observation of the lives of the people in a particular society or culture at a time is called A. Ethnography B. Field work C. Data Interpretation D. Ouestionnaire
- 33. The root of new ethnography lies in: A. Emic approach B. It is a conceptualization on linguistic model C. Etic approach D. It is a conceptualization on functional model
- 34. Controlled comparison is a method formulated by: B. F. Eggan A. E. B. Tylor C. Peter Murdock D. Franz Boas

As an observer of facts, anthropologist cannot remain as spectator but has to involve 35. himself into interaction with people whom he studies. This is called: A Testamian D Constant

A. Interview	B. Case study
C. Genealogical method	D. Participant observation

Who opined the following? 36.

> "Today the political system is not unrelated to caste and class nor will it be so in near future. But as it becomes more and more differentiated new foci of power are developing and these are acquiring a weight of their own".

A. M.N.Srinivas B. Andre Beteille C. B.R.Ambedkar D. All the above

Page 4 of 12

37.	Membership in a caste association is:					
	A. Ascribed	B. Achieved	C. Forced	D. Spontaneous		
38.	Who of the following strongly advocated for field-work and village studies in India?					
	A. Edward Sapir	B. A.R.Desai	C. Robert Redfield	D. M.N.Srinivas		
39.	Who is the author of the book "Society in India"?					
	A. David G. Mandelbum		B. G.S Ghurye			
	C. Surjit Sinha		D. McKim Marriot			
40.	Which of the follow:	Which of the following is not correctly matched?				
1	A. The Sacred Con	plex – L.P. Vidyarthi				
	B. The Dominant C	Caste – M.N.Srinivas				
	C. The Jajmani Sys	C. The Jajmani System – W.H.Wiser				
D. Man-Nature-Spirit Complex – Ramakrishna Mukharjee						
41.	Which of the following are tribes found in Nilgiri hills in Tamilnadu					
	A. Toda, Kota, Bagada and Kurumba		B. Kolam, Kota, Bhumji and Bhotias			
	C. Irulas, Sugalis, I	·	D. None of the above			
42.	Who of the followin	g is not associated with l	cinship studies in Indi	a?		
12.	A. Louis Dumont &	-	B. Anthony Good &			
	C. Iravati Karve &		D. Eric Wolf & G.M. Shah			
43.	Who among the follo	owing has provided the a	uthentic information	on caste system based on		
	observation?					
	A. Marco Polo B.	Christopher Columbus	C. Megasthenes	D. Huan Tsang		
44.	Who were the earliest observers of the Indian caste system in modern times?					
	A. Greeks	B. Persians	C. Portuguese	D. British		
45.	The kinship organization of the southern Maharashtra region is modeled on:					
	A. Indo-Iranian system		B. Mundari system			
	C. Indo-Aryan syst	em	D. Dravidia	n system		
46.	A. Primacy of Brah B. Indian society w	l the orientalists differed man as the maintainer o vas corrupt, pernicious ar and practices play signif	f sacred texts nd filled with absurdit	ties		

D. Stability of Indian society

7

Page 5 of 12

- 47. How do you characterize Rampura village?A. Village of "severalty"C. Segmented village
- B. Dispersed village
- D. Village republic

48. According to L. Dumont, division of labour and prestations in Indian village are based on:
A. Economic principle
C. Political authority
B. Religious values
D. Ideas of subordination

- 49. The traditional *jajmani* system functioned:A. Only on the non-capitalist valuesC. On both religious and economic values
- B. Only on market values
- D. On political and economic values

T - 50

- 50. One of the following is not a feature of the caste system:
  - A. Segmental division of society
  - C. Presence of gender inequality

- B. Restricted commensality
- D. Practice of untouchability

### PART-B

QUESTION NO.I (Marks: 12): Write an Essay on the following. Limit the answer to the space provided below the question. No additional answer books will be supplied.

Discuss how S.F Nadel's conceptualization of social structure is advancement over earlier theories.

### OR

Discuss the significance of the evolutionary theories proposed by Leslie White and Julian Steward in comparison to earlier theories.

### OR

Examine the influence of Emile Durkheim on Radcliffe Brown and discuss the contribution of Radcliffe Brown to the theory of structural-functionalism.

OR

Write an essay on Clifford Geertz's contribution to interpretative anthropology.

### START ANSWERING FROM HERE

Page 8 of 12

50

Page 9 of 12

## QUESTION NO.II (Marks: 1 x 8= 8): Answer any ONE of the following four.

1. Critically examine the relevance of Jajmani system in Indian society.

2. Evaluate the contribution of Verrier Elwin to Indian Anthropology.

3. Discuss the concept of 'Man-Nature-Spirit complex'

4. Discuss various theories on origin of caste.

### START ANSWERING FROM HERE

Page 10 of 12

I-50

Page 11 of 12

4

# QUESTION NO.III (Marks: 1 x 5=5): Write short-note on any ONE of the following six.

- 1. Sampling technique and its importance in social sciences research.
- 2. Importance of fieldwork in anthropology.
- 3. Significance of Genealogical method in kinship studies.
- 4. Participatory Rural Appraisal (PRA)
- 5. Experimental research design.
- 6. Quantitative data and qualitative data.

- 50