ENTRANCE EXAMINATION, February 2013

M.Phil. (ANTHROPOLOGY)

TIME: 2 Hours Max. Marks: 75

HALL TICKET NUMBER

INSTRUCTIONS

- (1) Write your Hall Ticket Number in the OMR Answer Sheet given to you. Also write the Hall Ticket Number in the space provided above.
- (2) This Question Paper has two parts, viz., Part-A for 50 marks and Part-B for 25 marks.
- (3) There is negative marking in Part-A. Each wrong answer carries -0.33 marks.
- (4) Answers are to be marked on the OMR answer sheet following the instructions provided there upon.
- (5) Answers in Part-B should be written in English and in the space provided after each question.
- (6) Handover the OMR answer sheet along with this question paper intact at the end of the examination to the Invigilator.
- (7) No additional sheets will be provided. Rough work can be done in the question paper itself / space provided at the end of the booklet.
- (8) Use of non-programmable calculator is allowed.

PART - A

1.	The scientific name of Modern Man is	()
	A. Homo erectus rudolfensis	`	
	B. Homo erectus javanensis		
	C. Homo sapiens sapiens		
	D. Homo sapiens neanderthalensis		
2.	Who is called as Father of Indian prehistory	(.)
	A. H.D. Sankalia	`	,
	B. Robert Bruce Foote		
	C. John Marshall		
	D. Mortimer Wheeler		
3.	The Characteristic tool types of lower Palaeolithic period	(`
	A. Microliths	(,
	B. Blade and Burins		
	C. Hand axes and Cleavers		
	D. Ground and polished tools		

4.	'Generally the idea of organization is that of people getting the planned action. This is social process, the arrangement of action in conformity with selected social ends'. This statement was by A. A.R Radcliffe Brown B. B. Malinowski C. Raymond Firth D. E. Evans Pritchard	ings do sequen (ne b ces i)
5.	The key word in the definition of culture given by E.B Tylor is A. ethnographic sense B. acquired C. belief D. members of society	()
6.	In L.H. Morgan's scheme of 'Savagery, Barbarism and civilization', is characterized by A. Invention of speech B. Domestication of animals C. Phonetic alphabet and writing D. Cultivation of maize by irrigation	Civiliza (tion)
7.	The biological needs of man and their specific cultural responses were by A. M. J Herskovits B. Franz Boas C. Julian Steward D. B. Malinowski	e spelled	d out)
8.	Producing descriptive account of a culture at a particular time is A. Emic description B. Ethnography C. Ethnology D. Etic description	()
9.	Potlatch as practiced by Kwakiutl is A. Gift Exchange B. Redistributive exchange C. Generalized reciprocity D. Ceremonial exchange	()
10.	The fifth schedule of the Indian constitution provides for A. Establishment of autonomous district councils B. Establishment of consolidated fund of India C. Establishment of Tribes Advisory Councils in some states. D. For promulgation of SC and ST atrocities act)

11. Within a Jati, there exist exogamous groups known asA. VarnaB. Caste.C. Sub casteD. Gotra	()
 12. Thebar commission submitted a report in 1961 on A. Special multipurpose tribal blocks B. Scheduled areas C. Policy of assimilation D. Most backward tribal communities 	()
 13. 'Acephalous' refers to A. societies devoid of class system B. societies devoid of caste system C. societies which do not possess segmentary lineage system D. societies which do not possess centralized political author 	(ity)
 14. Adelphic polyandry is a form of marriage in which the A. co-wives are sisters B. co-husbands are brothers C. co-wives are unrelated D. co-husbands are unrelated 	()
 15. Agnates are persons A. descended from a common female ancestress B. descended from a common male ancestor C. descended through both male and female ancestors D. related through marriage 	()
16. The theory of 'animatism' is associated with A. E.B. Tylor B. L. H. Morgan C. R.R. Marrett D. J.F. McLennan	()
 17. Band organization is typical of A. hunting-gathering societies B. agricultural societies C. Fishing communities D. urban societies 	()
 18. One of the following is not a diffusionist A. F. Ratzel B. J.J. Bachofen C. Elliot Smith D. F. Graebner 	(

19. The term 'emic/etic' is associated withA. Fred EgganB. Kenneth PikeC. Edward SapirD. F.G. Lounsbury)
 20. The two-fold distinction of classificatory and descriptive kinship term made originally by A. R.H. Lowie B. G.P. Murdock C. E.B. Tylor D. L.H. Morgan 	inology (/ was
 21. The practice of naming which refers to a person according to relationship with a child is known as A. teknonymy B. couvade C. amitate D. fictive kinship 	his o	r hei
 22. Who among the following is associated with the theory of culture and A. Kardiner B. Linton C. Cora DuBois D. All the above 	persona (ality?
 23. Who among the following suggested that we should regard comechanism by which individual variability is organised and structure to the characteristics of the social system: A. A.F.C. Wallace B. Ruth Benedict C. Margaret Mead D. None 	ulture ed acco (as a rding)
 24. Who among the following had a considerable influence on evoluarchaeological perspectives in the USA? A. L.H. Morgan B. V.G. Childe C. Leslie White D. Edward Sapir 	itionary (and
 25. The notion of 'binary opposition' is important in A. Structuralist theory B. Psychoanalysis C. Interpretative anthropology D. Neo-evolutionism 	()

26. The approach which stressed the differences and particularities of a result of its specificity and divergent historical development is known	each cu	lture as
A. Historical particularismB. Specific historicismC. Cultural determinismD. 'Boasism'	()
 27. The contribution of Malinowski, Firth and Herskovits stand out for A. Development of economic anthropology B. Comparative studies of rural-urban societies C. Studies of law and justice in simple societies D. All the above 	()
 28. The method of controlled comparison is given by A. Fred Eggan B. Evans-Pritchard C. Elliot Smith D. Erickson 	()
 29. Who among the following is a close collaborator of Karl Marx? A. Friedrich Engels B. Marcel Mauss C. A.I. Lenin D. Joseph Stalin 	()
30. The concept of 'liminality' is associated with anthropological studies	s on	
 A. Shamanism B. Sickness and healing C. Ritual D. Youth dormitories 	()
 31. Politics uses mostly a caste's A. Hierarchical relations B. Interpersonal relations – kinship, marriage, commensality, etc. C. Economic relations with other caste D. Traditional political authority 	()
 32. One of the following is not trait a of Little tradition A. Presence of religious specialists B. Mostly followed by illiterate masses C. Oriented to 'this world' only D. Under developed political economy 	(·)
 33. Empirical research means A. Research based on empires B. Research based on the data by someone else C. Research based on the data collected through fieldwork D. Data based on philosophical formulations 	()

34.	Basic aim of fieldwork in anthropology is A. To find out about other societies B. To gain insider's views C. To gain a comparative understanding of natives D. All the above	()
35.	Which of the following is qualitative? A. Family types and their proportions in a village B. Decision making processes in a community C. Statistical significance between crime and education levels D. Relationship between age and number of births among married villages.	(women)
36.	Fusion and Fission is the structural feature of A. Andaman islanders B. Trobriand islanders C. Nuer of Africa D. Bhils of India	()
	The process in which gradual and systematic culture change takes pl A. Multi-lineal Evolution B. Assimilation C. Steady appropriation D. Acculturation	lace is ca	alled)
	The book "Patterns of culture" followed this approach A. Social-structural B. Integrationist C. Diffusionist D. Psychological	()
	Indian society in the past A. was unstable B. was very friendly C. mobility of individuals or groups did not exist D. witnessed mobility of individuals or groups	()
	Caste system stresses on A. Social equality B. Social inequality C. Sharing resources together D. Equity	()
; ;	Movement of people from place to place without permanent settleme as A. Migration B. Social mobility C. Nomadism D. Displacement	ent is kn (own)

42.	Society in rural India is	()
	A. Urban	*	
	B. Egalitarian		
	C. Agrarian D. Primitive		
	D. Primitive		
43.	Social mobility takes place only	()
	A. in advanced countries	,	ŕ
	B. among the rich		
	C. under capitalism		
	D. none of the above		
44.	Levi-Strauss' Savage Mind is all about	()
	A. Primitive mind	•	,
	B. myth		
	C. logic		
	D. binary opposition		
45.	Jajmani system was first discussed by	()
	A. William Wiser	(,
	B. T.O. Beidelman		
	C. Robert Redfield		
	D. Milton Singer		
46.	Who among the following is not a structural Marxist?	()
	A. Althusser	(,
	B. Godelier		
	C. Meillassoux		
	D. George Marcus		
47.	One of the following three is correct:	()
	A. Geology, social structure and Marxism are regarded as three Levi-Strauss	ee mistres	ses by
	B. Geology, psychology and Marxism are regarded as three mis Strauss	stresses by	/ Levi
	C. Geology, psychoanalysis and Marxism are regarded as three Levi-Strauss	ee mistres	ses by
	D. Geology, social psychology and Marxism are regarded as the	raa mistras	sees b
	Levi-Strauss	ee misues	ses o
48.	Social distance scales are also known as	()
	A. Bogardus scales	`	,
	B. Thurstone scales		
	C. Rating scales		
	D. Ranking scales		

49. Componential analysis deals with	()
A. Definitive attributes	(,
B. The way in which the definitive attributes are combined		
C. The way the definitive attributes are ordered		
D. All the above		
50. The ink-blot test was developed by	(١
A. Henry A. Murray	(,
B. Spindler		
C. Rorschach		
D. Inkles		

PART - B

QUESTION NO. I (Marks: 10)

Write an Essay on any ONE of the following in 350 words.

- 1. Discuss the significance of fieldwork in anthropological research and explain the scientific principles underlying it.
- 2. Define evolution. Discuss how the theory of evolution accounts for the historical progression of socio-cultural systems.
- 3. Write a short essay about the contribution of Claude Levi-Strauss.
- 4. Explain the interrelationship between Sanskritization and westernization.

START ANSWERING FROM HERE

QUESTION NO. II (Marks: 15)

Write short-note on any THREE of the following. All the questions carry equal marks.

- 1. Culture of poverty
- 2. Emic and etic approaches in anthropology
- 3. Apollonian and Dionysian cultures
- 4. Participant observation
- 5. Structured interview
- 6. Age-area approach

START ANSWERING FROM HERE