Entrance Examination-2013
MA (Communication)

Max. Marks: 60

Time: 2 Hours

HALL TICKET NUMBER

GENERAL INSTRUCTIONS

• Please check if there are eight pages excluding this page.
• Please read the instructions for each section carefully.
• Enter your hall ticket number on the question paper and the OMR sheet without fail.
• Read the instructions on the OMR sheet carefully before proceeding.
• Please return the filled in OMR sheet to the invigilator.
• You may keep the question paper with you.
• Answer all the questions in the OMR sheet only.
• All questions carry equal negative marks. 0.33 marks will be subtracted for every wrong answer.

TOTAL NUMBER OF PAGES EXCLUDING THIS PAGE: 08 (EIGHT)
I. General & Media Awareness (25X1=25 Marks)

Enter the correct answer in the OMR Sheet.

1. Park Jae Sang or PSY, the popular singer, writer, rapper and dancer of the Gangnam Style fame belongs to
A) Myanmar       B) South Korea   C) Malaysia     D) Philippines

2. How many members can be nominated to the Lok Sabha from the Anglo-Indian community?
A) One            B) Two          C) Three        D) Four

3. On the basis of which Identity proof has the Union Government rolled out its direct cash transfer scheme (DCTS) on January 1, 2013?
A) Voting cards  B) Passports    C) Aadhaar Card   D) Ration cards

4. Which American magazine recently ended its print publication and went completely online?

5. Who succeeded Ratan Tata as the Chairperson of the Tata Group?
A) Adil Jussawala B) Cyrus P. Mistry C) Rhoda Mistry D) None of the above

6. Who is the author of 'The Sly Company of People Who Care'?
A) David A. Vise and Mark Malseed B) Jeet Thayil C) Aravind Adiga D) Rahul Bhattacharya

7. Police arrested two News Editors of the Zee TV Network after an extortion complaint of by
A) Shallu Jindal   B) Naveen Jindal  C) Pramati Jindal D) Madhav Rao Jindal

8. Which company makes Blackberry phones?
A) Research-In-Motion (RIM) B) Karbonn Mobiles C) Samsung D) Nokia

9. The President of South Africa is
A) Jacob Zuma     B) Kibaki       C) Raila Odinga   D) None of the above
10. What was the cause of Indian Filmmaker Yash Chopra's death?
A) Stroke       B) Dengue       C) Cerebral edema       D) Cancer

11. _______ was conferred the Dadasaheb Phalke Award at the 59th National Film Awards.
A) Soumitra Chatterjee       B) Dev Anand       C) Ashok Kumar       D) Rajesh Khanna

12. Which country's child-care laws have created problems recently for people of Indian origin?
A) Sweden       B) United States       C) Norway       D) Saudi Arabia

13. Life of Pi, the movie directed by Ang Lee is based on a novel of the same name by:
A) Amitav Ghosh       B) Yann Martel       C) Hilary Mantel       D) Tan Twan Eng

14. Which of the following is not a country in the BRICS alliance?
A) Russia       B) India       C) China       D) South Korea

15. ________ presides over the sessions of the Rajya Sabha.
A) President       B) Vice-President       C) Deputy Prime Minister       D) Leader of the House

16. Who won the Formula One Indian Grand Prix for the second year in a row?
A) Narain Karthikeyan       B) Sebastian Vettel       C) Michael Schumacher       D) Fernando Alonso

17. The Editor of The Hindu is ________.
A) N. Ravi       B) N. Ram       C) Siddharth Varadarajan       D) None of the above

18. Who is the Chief Minister of Himachal Pradesh?
A) Nitish Kumar       B) Virbhadra Singh       C) Prem Kumar Dhumal       D) None of the above

19. Which is the first state in India to have enacted the Food Security Act?
A) Jharkhand       B) Mizoram       C) Chattisgarh       D) Gujarat

20. Which of the following films is not directed by Vishal Bhardwaj?
A) Matru Ki Bijlee Ka Mandola       B) Omkara       C) Kaminey       D) Barfi
21) **The Writers Building is the Secretariat of which of the following states?**
   A) Assam  
   B) West Bengal  
   C) Mizoram  
   D) Sikkim  

22) **To which Indian state does the international boxing champion Mary Kom belong?**
   A) Assam  
   B) Manipur  
   C) Arunachal Pradesh  
   D) Tripura  

23) **The Nobel Prize is not awarded in which of the following fields?**
   A) Literature  
   B) Peace  
   C) Economics  
   D) Biology  

24) **The current General Secretary of CPI-M is ________________.**
   A) Prakash Karat  
   B) Sitaram Yechury  
   C) B. Raghuvulu  
   D) None of the above  

25) **The Daughter of the East is the autobiography of ________________.**
   A) Mamata Bannerjee  
   B) Benazir Bhutto  
   C) Sheikh Hasina  
   D) Khaleda Zia
II. Language Competence

This section is designed to test your ability to work with the English language in terms of reading, analyzing information and understanding correct usage. Enter the correct answer in the OMR Sheet.

Section 1: VERBAL ABILITY (10X1=10 MARKS)

In each of the questions below, one of the pairs does not fall into the same category or conceptual group as the rest. Pick out the odd one in each set of pairs.

26. (A) table/cloth
   (C) pencil/lead
   (B) curtain/rod
   (D) cushion/cover

27. (A) country/capital
   (C) class/monitor
   (B) group/leader
   (D) team/representative

28. (A) music/pitch
   (C) colour/shade
   (B) song/lyrics
   (D) currency/denomination

29. (A) horse/gallop
   (C) squirrels/scamper
   (B) peacock/strut
   (D) dog/barks

30. (A) peacock/peahen
   (C) calf/cow
   (B) girl/woman
   (D) cub/tiger

31. (A) keyboard/stroke
   (C) door/open
   (B) mouse/click
   (D) button/push

32. (A) answer/key
   (C) question/answer
   (B) problem/solution
   (D) division/fraction

33. (A) chilli/hot
   (C) coffee/aroma
   (B) body/odour
   (D) perfume/scent

34. (A) football/red card
   (C) cricket/no ball
   (B) golf/bogie
   (D) tennis/ace

35. (A) cricket/umpire
   (C) examination/invigilator
   (B) football/referee
   (D) cooking/chef
Section 2: ENGLISH USAGE & GRAMMAR (10X1= 10 MARKS)

Select the appropriate phrase from the options to fill in the blank in each of the given sentences. Enter the correct answer in the OMR Sheet.

36. It's hard to tell what ______ going to do.
   A) they're B) their C) there D) here

37. The house over ______ is made of stone.
   A) they're B) their C) there D) them

38. Go to the traffic lights, ______ turn right.
   A) than B) then C) when D) where

39. Google is better _______ Yahoo says the IT expert.
   A) to B) then C) than D) from

40. This is the man without ______ the project would have collapsed.
   A) whom B) who C) whose D) him

41. I read your article, ______ very good.
   A) that B) its C) it's D) it

42. Every student volunteered to take the quiz ______ Monika.
   A) except B) accept C) expect D) none of the above

43. We studied ______ five hours.
   A) during B) for C) over D) to

44. They cooked the dinner ______.
   A) themselves B) themselves C) himself D) ourselves

45. This television channel gives you the ______ news.
   A) last B) latest C) lets D) latter
Section 3: WORD USE AND ABUSE (10X1 = 10 MARKS)

In the following sentences, choose the correct word from the options provided. Enter the correct answer in the OMR Sheet.

46. In difficult moments people have to ___________ themselves.
A) adopt    B) adapt
C) adopting  D) adapted

47. The music ___________ him deeply.
A) affected    B) effected
C) affect      D) effecting

48. There is a ___________ to detect tresspassers.
A) censor      B) sensor
C) sensing     D) sensed

49. The driver activated the emergency ___________ as soon as he realized what was to happen.
A) brakes      B) breaks
C) broken      D) braked

50. ___________ are not allowed to drink alcohol in many countries.
A) Miners      B) Minors
C) Mined       D) Minted

51. Ramu realized that he didn't have much ___________ stocks left in the shop.
A) stationery  B) stationary
C) stationed   D) statutor\y

52. He could ___________ if he belonged to that country.
A) lead        B) lead
C) led         D) leads

53. The actor was ___________ charged with murder.
A) formally    B) formerly
C) former      D) formal

54. Vikram was so frightened that he hesitated to ___________ the subject in front of his wife.
A) brooch      B) breach
C) breach      D) broad

55. Ram Nivas took pleasure in ___________ takeover of other industries.
A) hostel      B) hostile
C) host        C) hotel
In his passionate and sanguine book, *Rocks of Ages*, the eminent paleontologist Stephen J. Gould valiantly sought to unravel the recurrent conflict between religion and science – a conflict which has intermittently haunted scholars for centuries, though archaeologists for less than one. Early anthropologists such as Frank H. Cushing (1888) and J. Walter Fewkes (1900) worked closely with Pueblo tribes and embraced traditional narratives, which are often embedded in religious thought, for the historical insights they supply. As should be expected, they did not find a simple one-to-one correspondence between anthropological theories and native traditions, but the researchers found a way to productively work with both. Since the passage of the Native American Graves Protection and Repatriation Act (NAGPRA) of 1990, however, which in part legally validates oral tradition, any apparent disparity between archaeological and indigenous knowledge about the past increasingly has been interpreted as a clash between science and religion.

Perhaps a surprising revelation to those in the midst of this heated debate, Gould posits in *Rocks of Ages* that the conflict between science and religion is in fact the 'great non-problem of our time', a 'false conflict' based on an artificial, illogical, and unnecessary attempt to marry the two realms of knowledge. Gould prescribes amicable divorcethrough the introduction of the principle of non-overlapping magisteria. A magisterium 'represents a domain of authority in teaching'; it is a 'domain where one form of teaching holds the appropriate tools for meaningful discourse and resolution'. In Gould's scheme, the magisterium of science is set alongside – equal but separate – with the magisterium of religion. He argues:

the net, or magisterium, of science covers the empirical realm; what is the universe made of (fact) and why does it work this way (theory). The magisterium of religion extends over questions of ultimate meaning and moral value. The two magisteria do not overlap, nor do they encompass all inquiry (consider, for example, the magisterium of art and the meaning of beauty). To cite the old clichés, science gets the age of rocks, and religion the rock of ages; science studies how the heavens go, religion how to go to heaven.

Gould's logic and historical narrative are compelling. Surveying the misconstrued battles of Galileo, Columbus, and Darwin, he persuasively articulates how [e]ach domain of inquiry frames its own rules and admissible questions, and sets its own criteria for judgment and resolution. These accepted standards, and the procedures developed for debating and resolving legitimate issues, define the magisterium – or teaching authority – of any given realm. No single magisterium can come close to encompassing all the troubling issues raised by any complex subject.

The two key claims are thus that each magisterium 'hold[s] equal worth and necessary status for any complete human life; and second, that they remain logically distinct and fully separate styles of inquiry'. Religion and science are therefore intimately bound, but still they ought not to merge, as 'neither do spouses fuse in the best of marriages'.
Importantly, Gould recognizes that his idea 'represents a principled position on moral and intellectual grounds, not a merely diplomatic solution'. Yet he encourages a 'mutual humility' about the limits of knowledge within each domain, as well as mutual respect and understanding. Thus, dialogue should be at the center of the encounter between religion and science. 'The dialogue will be sharp and incisive at times,' Gould admits, 'but respect for legitimate differences, and recognition that full answers require distinctive contributions from each side, should maintain a field of interest, honor, and productive struggle.'

56. According to the essay, the relation between native traditions and anthropological theories is to be perceived as:
A. Complementing and supplementing each other
B. Distinct and not comparable
C. Native traditions are religious and mythical
D. Anthropological theories are rational and scientific

57. What is a magisterium:
A. A kingdom fashioned by God
B. A bureaucracy where science rules
C. Paradigm that clearly spells out nature and purpose of enquiry
D. Panacea for solving all human problems

58. For Gould, the distinction between the magisterium of science and religion is to be conceived as:
A. Opposed to each other
B. Intimately bound and they have to dissolve into a monolithic system
C. Intimately bound and they have to retain their autonomy
D. Religion and Science are failed enterprises

59. How does one understand the term 'mutual humility' about the limits of knowledge associated with religion and science:
A. Respect for legitimate differences
B. Maintain a field of interest, honor, and productive struggle
C. Dialogue at the center of the encounter between these domains
D. All of the above

60. According to the passage, does Science and Religion encompass all aspects of human endeavor?
A. Some
B. Every
C. Nothing at all
D. Only aspects related to aesthetics