B-33

Entrance Examination-2013 <u>MA (Communication)</u>

Max. Marks: 60

Time: 2 Hours

HALL TICKET NUMBER

GENERAL INSTRUCTIONS

- Please check if there are eight pages excluding this page.
- Please read the instructions for each section carefully.
- Enter your hall ticket number on the <u>question paper</u> and the <u>OMR sheet</u> without fail.
- •**Read** the **instructions** on the **OMR sheet** carefully before proceeding.
- Please return the filled in OMR sheet to the invigilator.
- •You may keep the question paper with you.
- Answer all the **<u>questions</u>** in the **<u>OMR sheet</u>** only.
- •All questions carry equal <u>negative marks</u>. 0.33 marks will be subtracted for every wrong answer.

TOTAL NUMBER OF PAGES EXCLUDING THIS PAGE: 08 (EIGHT)

I.<u>General & Media Awareness (25X1=25 Marks)</u>

Enter the correct answer in the OMR Sheet.

1. Park Jae Sang or PSY, the popular singer, writer, rapper and dancer of the Gangnam Style fame belongs to					
A) Myanmar	B) South Korea	C) Malaysia	D) Philippines		
2. How many members can be nominated to the Lok Sabha from the Anglo-Indian community?					
A) One	B) Two	C) Three	D) Four		
	which Identity proof er scheme (DCTS) or	has the Union Governme	ent rolled out its		
A) Voting cards	B) Passports		D)Ration cards		
4. Which American magazine recently ended its print publication and went completely online?					
A) Newsweek	B) Cosmopolitan	C) The Chronicle D) T	۲he Boston Weekly		
5. Who succeeded A. Adil Jussawala		h airperson of the Tata Gr rus P. Mistry	oup?		
C) Rhoda Mistry	D) No	one of the above			
6. Who is the auth	or of 'The Slv Comna	ny of People Who Care'?			
	l Mark Malseed	B)Jeet Thayil			
C)Aravind Adiga		D) Rahul Bhattacharya			
7. Police arrested two News Editors of the Zee TV Network after an extortion complaint of by					
A) Shallu Jindal	·	B) Naveen Jindal			
C) Pramati Jindal		D) Madhav Rao Jindal			
8. Which company makes Blackberry phones?					
A) Research-In-Mo C) Samsung	otion (RIM)	B) Karbonn Mobiles D) Nokia			
9. The President of South Africa is					
A) Jacob Zuma		C) Raila Odinga D) No	ne of the above		

1

B-33

10. What was the cause of Indian Filmmaker Yash Chopra's death?

10. What wa	as the cause o	f Indian Film	maker Yash Chopra'	s death?		
			rebral edema	D) Cancer		
11	was confer	red the Dadas	saheb Phalke Award	at the 59 th National		
Film Award						
A) Soumitra		•	v Anand			
C) Ashok K	C) Ashok Kumar		D) Rajesh Khanna			
12. Which c Indian orig	•	l-care laws ha	eve created problem	s recently for people of		
A) Sweden		nited States	C) Norway	D) Saudi Arabia		
13. <i>Life of P</i> by:	<i>i</i> , the movie d	irected by An	g Lee is based on a n	ovel of the same name		
A) Amitav G	hosh B)	Yann Martel	C) Hilary Mantel	D) Tan Twan Eng		
14. Which o	of the followin	g is not a cou	ntry in the BRICS all	iance?		
A) Russia	B) In	-	C) China	D) South Korea		
		sides over th	e sessions of the Raj	ya Sabha.		
A) Presider	nt		B)Vice-President			
C) Deputy	Prime Minister	•	D)Leader of the Hou	ISE		
16. Who wo	on the Formul	a One Indian		econd year in a row?		
A) Narain K	-		B) Sebastian Vettel			
C) Michael S	Schumacher		D) Fernando Alonso)		
	tor of TheHin					
A) N. Ravi	B) N.	Ram C) Sic	ldharth Varadarajan	D) None of the above		
		ster of Himac	hal Pradesh?			
A) Nitish Ku			B) Virbhadra Singh			
C) Prem Ku	mar Dhumal		D) None of the abov	/e		
			have enacted the Fo	-		
A) Jharkha	nd B)M	izoram	C) Chattisgarh	D) Gujarat		
		-	directed by Vishal E	Bhardwaj?		
A) Matru Ki C) Kaminey	Bijlee Ka Man	001 8	B)Omkara D)Barfi			
C) Nammey			Juain			

21) The Writers A) Assam		etariat of which of the follo C) Mizoram			
22) To which Indian state does the international boxing champion Mary Kom belong?					
A) Assam	B) Manipur	C) Arunachal Pradesh	D) Tripura		
 23) The Nobel Prize is not awarded in which of the following fields? A) Literature B) Peace C) Economics D) Biology 					
24) The current	General Secretary of	CPI-M is			
A) Prakash Karat	, i i i i i i i i i i i i i i i i i i i	B) Sitaram Yechury			
C) B. Raghuvulu		D) None of the above	•		
25) <i>The Daughte</i> A.) Mamata Bann C) Sheikh Hasina	•	t obiography of B) Benazir Bhutto D) Khaleda Zia			

II. Language Competence

This section is designed to test your ability to work with the English language in terms of reading, analyzing information and understanding correct usage. *Enter the correct answer in the OMR Sheet.*

Section 1: VERBAL ABILITY (10X1=10 MARKS)

In each of the questions below, one of the pairs does not fall into the same category or conceptual group as the rest. Pick out the odd one in each set of pairs.

(B) curtain/rod

(D) cushion/cover

- 26. (A) table/cloth (C) pencil/lead
- 27. (A) country/capital (C) class/monitor
- 28. (A) music/pitch (C) colour/shade
- 29. (A) horse/gallop (C) squirrels/scamper
- 30. (A) peacock/peahen (C) calf/cow
- 31. (A) keyboard/stroke (C) door/open
- 32. (A) answer/key (C) question/answer
- 33. (A) chilli/hot(C) coffee/aroma
- 34. (A) football/red card (C) cricket/no ball
- 35. (A) cricket/umpire (C) examination/invigilator

- (B) group/leader
- (D) team/representative
- (B) song/lyrics(D) currency/denomination
- (B) peacock/strut(D) dog/barks

(B) girl/woman(D) cub/tiger

(B) mouse/click(D) button/push

(B) problem/solution(D) division/fraction

(B) body/odour(D) perfume/scent

(B) golf/bogie(D) tennis/ace

(B) football/referee(D) cooking/chef

5

Section 2: ENGLISH USAGE & GRAMMAR (10X1= 10 MARKS)

Select the appropriate phrase from the options to fill in the blank in each of the given sentences. Enter the correct answer in the OMR Sheet.

36. It's hard to tell what _____ going to do. B) their A) they're D)here C) there 37. The house over ______ is made of stone. B)their A) they're D)them C) there 38. Go to the traffic lights, _____ turn right. B)then A) than C) when D)where 39. Google is better _____ Yahoo says the IT expert. B)then A) to C) than D)from 40. This is the man without ______ the project would have collapsed. A) whom B)who D)him C) whose 41. I read your article, __ _____very good. A) that Blits D)it C) it's 42. Every student volunteered to take the quiz _____ Monika. B) accept A) except C) expect D)none of the above _____five hours. 43. We studied ____ B)for A) during D)to C) over 44. They cooked the dinner _ B) themselves A) theyselves D)ourselves C) himself 45. This television channel gives you the _____ news. B) latest A) last D) latter C) lets

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Section 3: WORD USE AND ABUSE (10X1= 10 MARKS)

In the following sentences, choose the correct word from the options provided. Enter the correct answer in the OMR Sheet.

46. In difficult mo	ments people have t	othemselves.
A) adopt	B) adapt	
C) adopting	D) adapted	
47. The music	hin	1 deeply.
A) affected	B) effected	
C) affect	D) effecting	
48. There is a	to det	ect trespassers.
A) censor	B) sensor	
C) sensoring	D) censored	
49. The driver ac	tivated the emergen	cy as soon as he realized what
was to happen.		
A) brakes	B) breaks	
C) broken	D) braked	
50	are not allowed to	drink alcohol in many countries.
A) Miners	B) Minors	
C) Mined	D) Minted	
51. Ramu realize	ed that he didn't have	e muchstocks left in the shop.
A) stationery	B) stationary	
C) stationed	D) statutory	
52. He could	if he belong	ed to that country.
A) leed	B) lead	
C) led	D) leads	
53. The actor wa	IS	charged with murder.
A) formally	B) formerly	
C) former	D) formal	
54. Vikram was	so frightened that he	hesitated to the subject in
front of his wife	.	
A) brooch	B) broach	
C) breach	D) broad	
55. Ram Nivas t	ook pleasure in	takeover of other industries.
A) hostel	B) hostile	
C) host	C) hotel	

III: READING COMPREHENSION (5X1=5 MARKS)

Read the following text carefully and answer the questions that follow, selecting the most appropriate option from the list provided. Enter the correct answer in the OMR Sheet.

In his passionate and sanguine book, *Rocks of Ages*, the eminent paleontologist Stephen J. Gould valiantly sought to unravel the recurrent conflict between religion and science – a conflict which has intermittently haunted scholars for centuries, though archaeologists for less than one. Early anthropologists such as Frank H. Cushing (1888) and J. Walter Fewkes (1900) worked closely with Pueblo tribes and embraced traditional narratives, which are often embedded in religious thought, for the historical insights they supply. As should be expected, they did not find a simple one-to-one correspondence between anthropological theories and native traditions, but the researchers found a way to productively work with both. Since the passage of the Native American Graves Protection and Repatriation Act (NAGPRA) of 1990, however, which in part legally validates oral tradition, any apparent disparity between archaeological and indigenous knowledge about the past increasingly has been interpreted as a clash between science and religion.

Perhaps a surprising revelation to those in the midst of this heated debate, Gould posits in *Rocks of Ages* that the conflict between science and religion is in fact the 'great nonproblem of our time', a 'false conflict' based on an artificial, illogical, and unnecessary attempt to marry the two realms of knowledge. Gould prescribes amicable divorcethrough the introduction of the principle of non-overlapping magisteria. A magisterium 'represents a domain of authority in teaching'; it is a 'domain where one form of teaching holds the appropriate tools for meaningful discourse and resolution'. In Gould's scheme, the magisterium of science is set alongside – equal but separate – with the magisterium of religion. He argues:

> the net, or magisterium, of science covers the empirical realm; what is the universe made of (fact) and why does it works this way (theory). The magisterium of religion extends over questions of ultimate meaning and moral value. The two magisteria do not overlap, nor do they encompass all inquiry (consider, for example, the magisterium of art and the meaning of beauty). To cite the old clichés, science gets the age of rocks, and religion the rock of ages; science studies how the heavens go, religion how to go to heaven.

Gould's logic and historical narrative are compelling. Surveying the misconstrued battles of Galileo, Columbus, and Darwin, he persuasively articulates

how [e]ach domain of inquiry frames its own rules and admissible questions, and sets its own criteria for judgment and resolution. These accepted standards, and the procedures developed for debating and resolving legitimate issues, define the magisterium – or teaching authority – of any given realm. No single magisterium can come close to encompassing all the troubling issues raised by any complex subject.

The two key claims are thus that each magisterium 'hold[s] equal worth and necessary status for any complete human life; and second, that they remain logically distinct and fully separate styles of inquiry'.

Religion and science are therefore intimately bound, but still they ought not to merge, as 'neither do spouses fuse in the best of marriages'

Importantly, Gould recognizes that his idea 'represents a principled position on moral and intellectual grounds, not a merely diplomatic solution'. Yet he encourages a 'mutual humility' about the limits of knowledge within each domain, as well as mutual respect and understanding. Thus, dialogue should be at the center of the encounter between religion and science. 'The dialogue will be sharp and incisive at times,' Gould admits, 'but respect for legitimate differences, and recognition that full answers require distinctive contributions from each side, should maintain a field of interest, honor, and productive struggle.'

56. According to the essay, the relation between native traditions and anthropological theories is to be perceived as:

- A. Complementing and supplementing each other
- B. Distinct and not comparable
- C. Native traditions are religious and mythical
- D. Anthropological theories are rational and scientific

57. What is a magisterium:

- A. A kingdom fashioned by God
- B. A bureaucracy where science rules
- C. Paradigm that clearly spells out nature and purpose of enquiry
- D. Panacea for solving all human problems

58. For Gould, the distinction between the magisterium of science and religion is to conceived as

- A. Opposed to each other
- B. Intimately bound and they have to dissolve into a monolithic system
- C. Intimately bound and they have to retain their autonomy
- D. Religion and Science are failed enterprises

59. How does one understand the term 'mutual humility' about the limits of knowledge associated with religion and science:

- A. Respect for legitimate differences
- B. Maintain a field of interest, honor, and productive struggle
- C. Dialogue at the center of the encounter between these domains
- D. All of the above

60. According to the passage, does Science and Religion encompass all aspects of human endeavor?

A. Some

- B. Every
- C. Nothing at all
- D. Only aspects related to aesthetics
